

BASIC DETAILS

43085--MAHARISHI VIDYA MANDIR PUB SCH DHARAMSHALA HP

Dated : 25/09/2021

SCHOOL NAME	MAHARISHI VIDYA MANDIR PUB SCH DHARAMSHALA HP	SCHOOL CODE	43085
ADDRESS	MAHARISHI VIDYA MANDIR PUBLIC SCHOOL,KHATEHAR,	AFFILIATION CODE	630098
PRINCIPAL	MR ARUN KUMAR SHARMA	PRINCIPAL'S CONTACT NUMBER	9882818725
PRINCIPAL'S EMAIL ID	arun_80sharma@yahoo.com	PRINCIPAL'S RETIREMENT DATE	02/03/2040
SCHOOL'S CONTACT NUMBER	1892-275576	SCHOOL'S EMAIL ID	mvmhdharamshala@mssmail.org
SCHOOL'S WEBSITE	http://www.dharamshala.maharishividyamandir.com/in	SCHOOL'S FAX NUMBER	01892275576
LANDMARK NEAR SCHOOL	HIM MILK PLANT DHAGWAR	YEAR OF ESTABLISHMENT	1991
AFFILIATION VALIDITY	2005 TO 2025	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH SOCIETY REGISTRATION NUMBER	MAHARISHI SHIKSHA SANSTHAN S-22644	REGISTRATION DATE	12/02/1992
NOC ISSUING AUTHORITY	DIRECTOR OF EDUCATION HIMACHAL PRADESH	REGISTRATION VALIDITY	11/02/2091
NO OBJECTION CERTIFICATE	VIEW	NOC ISSUING DATE	21/10/1992
		NON PROPRIETARY CHARACTER AFFIDAVIT	VIEW

SCHOOL NAME MAHARISHI VIDYA MANDIR
PUB SCH DHARAMSHALA HP **SCHOOL CODE** 43085

**/NON
PROFIT
COMPANY
AFFIDAVIT**

**WHETHER
SCHOOL IS
RUNNING
MORNING/
EVENING/
DOUBLE SHIFT?**

Morning

**CURRENTL
Y RUNNING
CLASSES
FROM** 12

**WHETHER
OFFERED
VOCATIONAL/SKI
LL SUBJECTS?** No

**EXAMINAT
ION
CENTER
NUMBER,
IF ANY** 4420

FACULTY DETAILS

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**TOTAL NUMBER OF TEACHERS (ALL
CLASSES)**

12 **NUMBER OF PGTs** 7

NUMBER OF TGTs

04 **NUMBER OF PRTs** 01

NUMBER OF PETs

1 **OTHER NON-TEACHING
STAFF** 03

**NUMBER OF MANDATORY TRAINING
QUALIFIED TEACHERS**

00 **NUMBER OF TRAININGS
ATTENDED BY FACULTY
SINCE LAST YEAR** 0

**WHETHER SPECIAL EDUCATOR
APPOINTED?**

NO **WHETHER COUNSELLOR
AND WELLNESS
TEACHER APPOINTED?** NO

**HAS MANDATORY TRAINING OF TEACHERS
AS PER THE TRAINING POLICY ([SECTION-16
OF AFFILIATION BYE-LAWS](#)) BEEN
COMPLETED?**

YES **NUMBER OF NTTs** 0

STUDENT DETAILS

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Dated : 24/09/2021

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	1	30	26
2	1	30	20
3	1	30	16
4	1	30	14
5	1	30	19
6	1	30	12
7	1	30	25
8	1	30	12
9	1	30	15
10	1	30	13
11	1	30	06
12	1	30	09

ACADEMIC DETAILS

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SUBJECTS OFFERED FOR CLASS 10 SUBJECTS OFFERED FOR CLASS 12

041---MATHEMATICS	055---ACCOUNTANCY
085---HINDI COURSE-B	044---BIOLOGY
184---ENGLISH LANG & LIT.	054---BUSINESS STUDIES
086---SCIENCE	043---CHEMISTRY
087---SOCIAL SCIENCE	030---ECONOMICS
241---MATHEMATICS BASIC	301---ENGLISH CORE
	041---MATHEMATICS
	048---PHYSICAL EDUCATION
	042---PHYSICS

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	2
TOTAL AREA OF SCHOOL IN SQUARE METRES	17123	TOTAL NUMBER OF PLAYGROUNDS	2
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	12000	TOTAL NUMBER OF ROOMS	24
TOTAL NUMBER OF SMALL-	3	TOTAL NUMBER OF	6

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	2
SIZED ROOMS		MEDIUM-SIZED ROOMS	
TOTAL NUMBER OF LARGE-SIZED ROOMS	21	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	9
NUMBER OF BOYS TOILET	9	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	0
NUMBER OF WASHROOMS FOR FEMALE STAFF	3	NUMBER OF WASHROOMS FOR MALE STAFF	3
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	3
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	0	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	00	NUMBER OF DIGITAL CLASSROOMS	00
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	14	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	NO	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE	YES	DOES THE SCHOOL HAVE	YES

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	2
SPORTS FACILITY?		INDOOR GAMES FACILITY?	
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	2262	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	4
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	1	NUMBER OF ACTIVITY ROOMS	1
NAME OF TRANSPORT COORDINATOR	SUNIL KUMAR	TRANSPORT COORDINATOR CONTACT	7018401116
BUILDING SAFETY CERTIFICATE	VIEW	TRANSPORT SAFETY CERTIFICATE	VIEW
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	2262	PERIODICALS IN THE SCHOOL LIBRARY	4
DAILIES IN THE SCHOOL LIBRARY	2	REFERENCE BOOKS IN THE SCHOOL LIBRARY	2
LIBRARY RESOURCES	2	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	8	COMPUTER LAB SIZE (IN SQ. METERS)	8
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	0	CHEMISTRY LAB SIZE (IN SQ. METERS)	8
PHYSICS LAB SIZE (IN SQ. METERS)	8	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	6
DOES IT HAVE LIBRARY INTERNET	NO	TOTAL NUMBER OF LABORATORY	4
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO	0	PURPOSE FOR TWO SITES	2

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS OF THE SCHOOL	2
SITES OF THE SCHOOL		MATHEMATICS LAB SIZE (IN SQ. METERS)	8
BIOLOGY LAB SIZE (IN SQ. METERS)	8	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	HOW MANY ROOMS GREATER THAN 500 SQ FT	15
HOW MANY ROOMS LESS THAN 400 SQ FT	3		

LOCATION DETAILS

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NEAREST NATIONALISED BANK	CANARA BANK DHARAMSHALA	DISTANCE OF BANK FROM SCHOOL IN KM	10
NEAREST BUS STATION	BUS STAND DHARAMSHALA	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	10
NEAREST RAILWAY STATION	PATHANKOT	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	90
NEAREST AIRPORT	GAGGAL AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL IN KM	5
NEAREST HOSPITAL	DR. RAJENDRA PRASAD GOVT. MEDICAL COLLEGE, TANDA	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	20
NEAREST POLICE STATION	KANGRA	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	11
NEAREST METRO STATION	N.A.	DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	30
TOTAL AMOUNT OF WATER	0	TARGET DATE FOR STOPPING	04/15/2022

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)		USE OF POLYTHENE	

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

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CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	SH CD SHARMA	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	MAHARISHI VIDYA MANDIR SCHOOL GROUP
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	01204255969	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	01204255969
SECRETARY NAME	DR GIRISH CHANDRA VERMA	TOTAL MEMBERS	5

WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS? **Yes**

SCHOOL WEBSITE INFORMATION

43085--MAHARISHI VIDYA MANDIR PUB SCH DHARAMSHALA HP

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URL OF SCHOOL WEBSITE	www.dharamshalamaharishividyamandir.com/in	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS	Yes	DETAILS OF	Yes

URL OF SCHOOL WEBSITE INCLUDING QUALIFICATIONS	www.dharamshalamaharishividyamandir.com/in	DETAILS OF CURRICULUM TEACHERS TRAINING LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES SCHOOL CIRCULARS AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS ACADEMIC CALENDAR OF THE SCHOOL	Yes s s Yes s Yes s Yes s Yes s Yes s Yes s No
THE NUMBER OF STUDENTS CLASS WISE	Yes		
ANNUAL REPORT	Yes		
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes		
PERIOD OF AFFILIATION	Yes		
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes s
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			No

OTHER VITAL INFORMATION

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10th BOARD PASS PERCENTAGE (2014/2015/2016) 72/91/100

12th BOARD PASS PERCENTAGE (2014/2015/2016) 58/100/100

NAME OF WELLNESS/ACTIVITY TEACHER YES

NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER MRS NEELAM PATHANIA

10th BOARD PASS PERCENTAGE (2014/2015/2016) 72/91/100

CONTACT NUMBER OF GRIEVANCE/COMPLAINANT REDRESSAL OFFICER 9418823674

NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE MRS MONIKA SHARMA

EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE mvmdharamshala@mssmail.org

CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY 9218878700

TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC 00

TOTAL NUMBER OF BEDS IN SCHOOL CLINIC 00

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? YES

DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF YES

MODE OF SALARY PAYMENT Bankpayment

ARE THE SCHOOL YES

12th BOARD PASS PERCENTAGE (2014/2015/2016) 58/100/100

EMAIL ID OF GRIEVANCE/COMPLAINANT REDRESSAL OFFICER mvmdharamshala@mssmail.org

CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE 9816287878

NAME OF CONTACT PERSON IN CASE OF EMERGENCY YASHPAL SINGH

EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY officemvmdharamshala@gmail.com

TOTAL NUMBER OF NURSES IN SCHOOL CLINIC 00

LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES ACTIVE

DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? YES

EPF REGISTRATION NUMBER UP/17243

NAME OF BANK WITH SALARY ACCOUNT CANARA BANK

PARENT YES

10th BOARD PASS PERCENTAGE (2014/2015/2016) 72/91/100

ACCOUNTS AUDITED REGULARLY?

ACADEMIC SESSION APRIL TO MARCH

AUDITED BALANCE SHEET OF SCHOOL [VIEW](#)

INCOME AND EXPENDITURE STATEMENT [VIEW](#)

AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET? YES

12th BOARD PASS PERCENTAGE (2014/2015/2016) 58/100/100

TEACHERS ASSOCIATION AS PER NORMS

VACATION PERIOD JULY TO AUGUST

STAFF STATEMENT OF SCHOOL [VIEW](#)

ACADEMIC CALENDAR OF SCHOOL [VIEW](#)

WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY? YES

BEST PRACTICES OF SCHOOL

Maharishi Vidya Mandir students do Transcendental Meditation for 20 minutes in morning & for 10 minutes in evening. Maharishi Consciousness based education is implemented for all round development of students by exploring their full potential.

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY YES **WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ([\(SECTION-2.4.7 \(A\) OF AFFILIATION BYE-LAWS\)](#))?** YES

WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER ([SECTION-2.4.7 \(B\) OF AFFILIATION BYE-LAWS](#))? YES **WHETHER INFORMATION AS PER PARA ([2.4.9 OF AFFILIATION BYE-LAWS](#)) PUBLISHED ON THE SCHOOL WEBSITE ?** YES

WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER ([SECTION-14.25 OF AFFILIATION BYE-LAWS](#))? YES **WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER ([SECTION-14.5 OF AFFILIATION BYE-LAWS](#))?** YES

WHETHER DISABLED STUDENTS YES **WHETHER IN-SERVICE** YES

<p>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</p> <p>FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?</p> <p>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</p>	<p>YES</p> <p>YES</p> <p>YES</p>	<p>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS))?</p> <p>TRAINING ORGANISED AS PER ((SECTION-16 OF AFFILIATION BYE-LAWS))?</p> <p>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</p>	<p>YES</p> <p>0</p> <p>0</p>
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PEDAGOGICAL PLAN

<p>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</p> <p>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</p>	<p>0</p>	<p>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</p>	<p>NO</p>
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FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	4000	1100	0	0
MIDDLE	4000	1300	0	0
SECONDARY	4000	1400	0	0
SENIOR SECONDARY	4000	1900	0	0

PHOTO OF SCHOOL

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Dated :

SCHOOL PHOTOS

GEO-TAGGED PHOTO

PLAYGROUND PHOTO

LIBRARY PHOTO

SCIENCE LAB PHOTO

VIDEO

PHYSICS LAB PHOTO

CHEMISTRY LAB PHOTO

BIOLOGY LAB PHOTO

TOILET PHOTO

ADDITIONAL INFORMATION

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Dated : 23/09/2021

U-DISE CODE	02020609101
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATION NAME/MOHALLA	Khatehar
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	Khatehar
VILLAGE PANCHAYAT NAME (FOR RURAL)	Dhagwar
PIN CODE	176001
CLUSTER RESOURCE CENTER NAME	GPS Kandrer
CD BLOCK MANDAL/TALUKA NAME	Dharamshala
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	Dharamshala
ASSEMBLY CONSTITUENCY	Dharamshala
MUNICIPALITY	Dharamshala
IS THIS SCHOOL APPROACHABLE BY ALL	YES

WEATHER ROAD	
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	OTHERS
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	OTHERS
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	2

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	226
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	NO
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	0
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	NO
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE	

DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? NOT RECEIVED

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS
LEARNING EQUIPMENT (TLE) RECEIVED? NO

WHETHER TLE RECEIVED FOR EACH GRADE? NO

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL
AVAILABLE FOR EACH GRADE? YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR
MOTHER TONGUE AT PRIMARY STAGE? **OPTIONAL** NO

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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Dated : 23/09/2021

NUMBER OF INSTRUCTIONAL DAYS DURING LAST
ACADEMIC YEAR 226

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT
YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT
YEAR) 6

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND
SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE
(SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC [VIEW](#)

PHYSICAL FACILITIES AND EQUIPMENTS

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NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
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Good Condition

Good Condition

Good Condition

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES
IS STAFF QUARTERS AVAILABLE?	NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	NO
NUMBER OF AVAILABLE PRINTERS	3
SPEED OF AVAILABLE PRINTERS	20-40 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS LEASE LINE AVAILABLE?	NO
SPEED OF LEASE LINE (IF AVAILABLE)	0
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	NO

ENROLLMENT INFORMATION

43085--MAHARISHI VIDYA MANDIR PUB SCH DHARAMSHALA HP

Dated : 25/09/2021

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	20	9	1	46
MIDDLE	18	05	0	34
SECONDARY	09	05	0	23
SENIOR SECONDARY	5	2	0	17

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	0	0	0	0	0
MIDDLE	0	0	01	0	0
SECONDARY	0	0	0	0	0

SENIOR SECONDARY 0 0 01 0 0
 CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
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- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12

MID DAY MEAL INFORMATION(Only for Government and Aided Schools)

43085--MAHARISHI VIDYA MANDIR PUB SCH DHARAMSHALA HP

Dated : 25/09/2021

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	OTHERS
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SPORTS INFORMATION

43085--MAHARISHI VIDYA MANDIR PUB SCH DHARAMSHALA HP

Dated : 25/09/2021

<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
AEROBICS	ATHLETICS	BASKETBALL	CHESS	FOOTBALL	HANDBALL	JUDO	KHOKHO	SWIMMING	TENNIS	VOLLEYBALL
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
ARCHERY	BADMINTON	BOXING	CRICKET	GYMNASTICS	HOCKEY	KABADDI	SHOOTING	TAEKWONDO	TENNIS	YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? **YES**

FACILITY INFORMATION

43085--MAHARISHI VIDYA MANDIR PUB SCH DHARAMSHALA HP

Dated : 25/09/2021

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY **GENERAL SC ST OBC MUSLIM MINORITY**

FREE TEXT BOOKS

FREE UNIFORMS

STATE DEFINED INCENTIVES

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY **GENERAL SC ST OBC MUSLIM MINORITY**

FREE TEXT BOOKS

FREE UNIFORMS

STATE DEFINED INCENTIVES

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY **ELEMENTARY SECONDARY HIGHER SECONDARY**

BRAILL BOOKS/KITS

LOW VISION KIT

BRACES

CRUTCHES

WHEEL CHAIRS

CALIPERS

TRI CYCLES

Version 2.0

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